

Detail~gsethnonational Identities

Danijela Majstorovic,Vladimir Turjacanin

Ethnonational Identities S. Fenton, S. May, 2002-10-01 The prominence of ethnonational identities and movements is of increasing interest and concern in today's world. But the nature and importance of these identities remain ill understood. *Ethnonational Identities* breaks significant new ground by exploring the complex dimensions of ethnonational identity claims, their political mobilisation, and a wide variety of comparative contexts in which they are found. Including case studies from the Québécois to the Māori and from Kashmiri nationalism to interethnic competition in the Caribbean, it should be read by all those with an interest or involvement in the fields of ethnicity, nationalism and identity politics.

Identity as Ideology S. Malesevic, 2006-10-10 Despite profound disagreement on whether identities are essential or existential, primordial or constructed, singular or multiple, there is little dispute over whether identities exist or not. In this provocative study, Sinisa Malesevic interrogates the unproblematic use of concepts of identity, and in particular national or ethnic identity.

Ethnonationalism in the Contemporary World Daniele Conversi, 2002 Essential reading for anyone interested in problems associated with ethnicity and nationalism - it offers a guide to understanding the ethnonational forces that underpin much of recent terrorist activity.

The Challenges of Ethno-Nationalism A. Guelke, 2010-05-19 Ethno-nationalism presents a multitude of challenges to the structure of the international political system and to the internal governance of states. This volume explores the multifaceted nature of these challenges across the world, while also examining how states have responded to meet them, through a wide range of case studies and comparisons.

Migration, Citizenship and Ethno-national Identities in the European Union Marco Martiniello, 1995 On a few paradigms

Nationalism and National Identities Martin Bulmer, John Solomos, 2014-01-02 Nationalism and nationalist ideas are a major force in the contemporary world. This volume brings together original papers from a number of countries dealing both with theories and case studies of particular national contexts. Taken together, these papers shed light on the processes through which nationalist sentiments and ideas are articulated and given social and political meaning in specific situations. They cover a broad range of different kinds of nationalist movements and ideologies, using a variety of theoretical perspectives and based on varying empirical methodologies. The cases covered include a comparison of Bosnia-Herzegovina and the North Caucasus, the role of religion in nationalist sentiment in Spain, ethnicity and nationalism in Turkey, Basque nationalism, the Basque diaspora across the Atlantic, the patrimonial state and inter-ethnic conflict in Nigeria, and nationalist movements in Uzbekistan and Tajikistan. Though this is the empirical focus, all chapters raise relevant theoretical questions and challenge differing approaches to the phenomenon of nationalism in the social sciences. This book was originally published as a special issue of *Ethnic and Racial Studies*.

Nation and National Identity in South Asia S. L. Sharma, T. K. Oommen, 2000 This Book Brings Together Papers By Leading Sociologists On The Problem Of Nation And National Identity In South Asia. The Book Makes Important Conceptual Distinctions Between Nation , State , Territory And Region . It Also Attempts To Understand The Rise Of The State And Civil Society Over Time. It Includes Papers On Gender And Caste In The Nation-State And Also Includes Papers On National Identity In Sri Lanka And Pakistan.

Ethnonationalism Walker Connor, 1994 A series of essays which explores the origins and dynamics of the concept of ethnonationalism. The author explains why the phenomenon has been misunderstood by Western policy-makers who consistently underrate its influence and misinterpret its non-rational, passionate qualities.

National Identity Anthony D. Smith, 1991 National identity is often cited as a contributing factor to many of the world's worst trouble spots, for example the troubles in Israel, Afghanistan and Bangladesh. This book addresses the issue of how national identity differs from racial, ethnic and regional identity.

National Identities and Ethnic Minorities in Eastern Europe Ray Taras, 2016-07-27 This volume provides a cross-national analysis of the changing identities of various national and ethnic groups, their new political influence in the emergent democracies and their efforts to revive suppressed cultures. It begins with a theoretical analysis of the concepts of national identity and ethnicity. It features case studies of contemporary Belarussian, Polish and Ukrainian national identities before turning to a study of Eastern Europe's hidden ethnic minorities, like the Finno-Ugric peoples in Russia, the Lemkos in Poland and the Gypsies in Bulgaria.

Ethnic Identity George A. De Vos, Lola Romanucci-Ross, 1982

The Politics of Difference Edwin Norman Wilmsen, P. A. McAllister, 1996-08 According to most social scientists, the advent of a global media village and the rise of liberal democratic government would diminish ethnic and national identity as a source of political action. Yet the contemporary world is in the midst of an explosion of identity politics and often violent ethnonationalism. This volume examines cases ranging from the well-publicized ethnonationalism of Bosnia and post-Apartheid South Africa to ethnic conflicts in Belgium and Sri Lanka. Distinguished international scholars including John Comaroff, Stanley J. Tambiah, and Ernesto Laclau argue that continued acceptance of imposed ethnic terms as the most appropriate vehicle for collective self-identification and social action legitimizes the conditions of inequality that give rise to them in the first place. This ambitious attempt to explain the inadequacies of current approaches to power and ethnicity forges more realistic alternatives to the volatile realities of social difference.

Political Transformation and Change in Ethno-national Identity , 2006

Youth Ethnic and National Identity in Bosnia and Herzegovina Danijela Majstorovic, Vladimir Turjacanin, 2013-10-30 Youth Ethnic and National Identity in Bosnia and Herzegovina is an interdisciplinary effort to position and describe the contested nature of state and ethnic identity among youth in Bosnia and Herzegovina by providing empirical, first-hand evidence on identity structure and the subsequent implications for inter-group relations.

Ethno-nationalism and Emerging World (dis) Order Gurnam Singh, 2002 Ethic Dimensions Of Politics And Political Dimensions Of Ethnicity Is An Area In Which Scholarship Has Remained Oblivious For Long. The Present Volume Goes A Long Way In Rectifying This Anomaly.

Ethnic Options Mary C. Waters, 1990-08-09 Mary Waters' admirable study of Americans' ethnic choices produces a rich social-scientific yield. Its theoretical interest derives from the American irony that while ethnicity is 'supposed to be' ascribed, many Americans are active in choosing and making their ethnic memberships and identities. The monograph is simultaneously objective and attentive to subjective meaning, simultaneously quantitative and qualitative, and simultaneously sociological and psychological. Her research problems are well-conceived, and her findings important and well-documented. As ethnicity and race continue in their high salience in American society and politics, sound social-scientific studies like this one are all the more valuable.—Neil Smelser, co-editor of *The Social Importance of Self-Esteem* One of the most sensible and elegant books about ethnicity in the United States that has ever been my great pleasure to read.—Andrew M. Greeley, University of Chicago Skilled in both demographic and interviewing methods, Mary Waters makes ethnicity in contemporary America come alive. We learn how people construct their identities, and why. This is sociological research at its very best, and will be of interest to policy makers and educated Americans as well as to students and scholars in several disciplines.—Theda Skocpol, Harvard University Perhaps the most intriguing question in the study of the 'old (European) immigration is how the 4th, 5th and later generations who are the offspring of several intermarriages are choosing their ethnic identities from the several available to them. Professor Waters' clever mix of quantitative and qualitative research has produced some thoughtful and eminently sensible answers to that question, making her book required reading for students of ethnicity. Her work should also interest general readers concerned with their or their children's ethnic identity—or just curious about this yet little known variety of American pluralism.—Herbert J. Gans, Columbia University Waters has produced a work with broad theoretical implications. The title . . . may be regarded as one of the first serious attempts to understand the dynamics of postmodern societies. Waters shows that ethnicity becomes transformed from ascriptive into an achieved status, a voluntary construction of individual identity and group solidarity. Waters

also shows that, in America at least, this increased flexibility is unavailable to racial minorities.—Jeffrey C. Alexander, University of California, Los Angeles A theoretically informed and theoretically driven fine-grained analysis pooling ideas and issues in both ethnography and demography.—Stanley Lieberson, Harvard University Thanks to Ethnic Options we have a much better understanding of the social and cultural significance of responses to the ancestry question on the 1980 census. By combining in-depth interviews with analysis of census data, Mary Waters puts flesh on the demographic bare bones. Her findings suggest that ethnicity is becoming less an ascribed trait, fixed at birth, than an 'option' that depends on circumstance, whim, and increasingly, the ethnicity of one's spouse.—Stephen Steinberg, author of The Ethnic Myth

Nationalism and Modernism Prof Anthony D Smith,Anthony Smith,2013-04-15 The first major study in over three decades to explore the essential arguments of all the major theoretical interpretations of nationalism, from the modernist approaches of Gellner, Nairn, Breuilly, Giddens and Hobsbawm to the alternative paradigms of van den Bergh and Geertz, Armstrong and Smith himself. In a style accessible to the student and the general reader Smith traces the changing view of this hotly discussed topic within the current political, cultural and socioeconomic arena. He also analyses the contributions of such historians, sociologists and political scientists as Seton-Watson, Reynolds, Hastings, Horowitz and Brass. The survey concludes with an analysis of post-modern approaches to national identity, gender and nation, making it indispensable reading to all those interested in gaining full and authoritative knowledge of nationalism.

Nationalist Politics and Everyday Ethnicity in a Transylvanian Town Rogers Brubaker,Margit Feischmidt,Jon Fox,Liana Grancea,2008-07-21 Cluj-Napoca in Transylvania is now part of Romania, but was once a Hungarian town, and still retains many ethnic Hungarians. This book examines nationalist politics - in Cluj, Transylvania, and the wider region - and also the more fluid terrain on which ethnicity and nationhood are experienced and understood in everyday life.

Nationalism and Minority Identities in Islamic Societies Maya Shatzmiller,2005 The movement of nation building in Islamic societies away from the secular or Pan-Arab models of the early twentieth century toward a variety of nationalisms was accompanied by growing antagonism between the Muslim majority and ethnic or religious minorities. The papers in Nationalism and Minority Identities in Islamic Societies offer a comparative analysis of how these minorities developed their own distinctive identities within the modern Islamic nation-state. The essays focus on identity formation in five minority groups - Copts in Egypt, Baha'is and Christians in Pakistan, Berbers in Algeria and Morocco, and Kurds in Turkey and Iraq. While every minority community is distinctive, the experiences of each show that a state's authoritarian rule, uncompromising attitude towards expressions of particularism, and failure to offer tools for inclusion are all responsible for the politicization and radicalization of minority identities. The place of Islam in this process is complex: while its initial pluralistic role was transformed through the creation of the modern nation-state, the radicalization of society in turn radicalized and politicized minority identities. Minority groups, though at times possessing a measure of political autonomy, remain intensely vulnerable. Contributors include Juan R.I. Cole (University of Michigan), David L. Crawford (Fairfield University), Michael Gunter (Tennessee Technological University), Azzedine Layachi (St John's University), Richard C. Martin (Emory University), Paul S. Rowe (University of Western Ontario), Maya Shatzmiller (University of Western Ontario), Charles D. Smith (University of Arizona), Pieterella van Doorn-Harder (Valparaiso University), the late Linda S. Walbridge (University of Oklahoma), and M. Hakan Yavuz (University of Utah). Announcing the series: Studies in Nationalism and Ethnic Conflict General Editors: Sid Noel and Richard Vernon, co-directors of University of Western Ontario's Nationalism and Ethnic Conflict Research Group. Studies in Nationalism and Ethnic Conflict is a series that examines the political dimensions of nationality in the contemporary world. The series includes both scholarly monographs and edited volumes which consider the varied sources and political expressions of national identities, the politics of multiple loyalty, the domestic and international effects of competing identities within a single state, and the causes of, and political responses to, conflict between ethnic and religious groups. The volumes are designed for use by university students, scholars and interested general readers.

The State, Development and Identity in Multi-Ethnic Societies Nicholas Tarling,Terence Gomez,2008-03-03 The controversial work of Amy Chua argues that, as rapid modernization, industrialization, technological change and globalization bring about fundamental changes in national, ethnic and class identities, especially in developing countries, there is a danger that the laissez-faire capitalist system will cause serious racial conflagration, especially in societies where there is ethnic minority market dominance, combined with ethno-nationalist-type politicians who mobilize support from ethnic majority communities by drawing attention to inequalities in wealth distribution. This controversial work goes on to argue for an authoritarian political system, with curbs against the corporate expansion of enterprises owned by ethnic minorities, until parity in equity ownership among all communities is achieved. This book tests the assumptions behind these arguments, discussing ethnic communities, identity, economy, society and state, and the links between them, in a range of countries in East Asia, Southeast Asia, and the Pacific, and diaspora communities of Asian peoples in the West. It demonstrates that identity transformation occurs as generations of minority communities succeed each other, that old discourses of fixed origins which are assumed to bind ethnic communities into cohesive wholes do not apply, that there are very extensive inter-linkages in the daily activities of people of different ethnic and religious backgrounds, that affirmative action-type policies along racial lines can undermine overall societal cohesion, and that there is no case for limiting democracy until economic equity is achieved. This is a rich, important book, with huge implications for economic development and for states throughout the world as multi-ethnic societies world-wide become more extensive and more complicated.

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