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Islam in Europe Ceri Peach, Steven Vertovec, 2016-07-27 The twelve million Muslims living in western and eastern (non-CIS) Europe are confronted with the combined, localised effects of xenophobia, nationalism, an historical stigma attached to Islam and a contemporary fear of the 'global Islamic threat'. In resistance, a variety of Muslim groups throughout Europe have developed a 'politics of religion and community' calling for equal treatment of Muslim minorities in the public sphere. This volume provides insights into these groups and activities, their histories, ideologies, organizations and modes of representation.

Society And The Environment: A Swedish Research Perspective U. Svedin,Britt Hägerhäll Aniansson,2012-12-06 Following the report by the World Commission on Environment and Development, research efforts devoted to sustainable development were promoted by the Swedish Council for Planning and Coordination of Research (FRN). With its fifteen essays by Swedish scholars on different aspects of society -- environment interface, giving various analyses of and prospects for the concept of sustainable development -- this book is a result of those efforts. The authors represent a spectrum of inter- and multidisciplinary approaches in the field of ecology, economy and environment. They are economists, ecologists, engineers, anthropologists, physicists, geographers, political scientists, science theorists and educationalists discussing sustainable development and the future of society and the environment. The question is also raised whether there is a special Swedisch 'touch' -- with a 'responsibility for the world' ethos -- to the approach to environmental issues, especially as seen through the efforts of the research community.

Whiteness and Postcolonialism in the Nordic Region Kristín Loftsdóttir, Lars Jensen, 2016-02-11 This book examines the influence of imperialism and colonialism on the formation of national identities in the Nordic countries, exploring the manner in which contemporary discourses in Nordic society are rendered meaningful or obscured by references to past events and tropes related to the practices and ideologies of colonialism.

Against the background of Nordic 'exceptionalism', it explores the manner in which the interwoven racial, gendered and nationalistic ideologies associated with the colonial project form part of contemporary Nordic identities.

An important challenge to national identities that can become increasingly inward looking, Whiteness and Postcolonialism in the Nordic Region sheds light on the ways in which certain notions and structural inequalities, understood as residue from the colonial period, become recreated or projected onto different groups. Presenting a variety of case studies drawn from Sweden, Finland, Norway, Greenland, Denmark and Iceland, this book will be of interest to scholars across the social sciences and humanities conducting research in the fields of race and ethnicity, identity and belonging, media representations of 'the other' and colonialism and postcolonialism.

European Constitutional Law Robert Schütze, 2012-04-05 This textbook on European constitutional law offers a coherent and scholarly analysis presented within a clear structure.

Power Shift Richard Falk,2016-07-15 This book depicts the challenges associated with the emergence of a new global order in which patterns of conflict and the role of traditional military power are in the process of radical flux. Our ideas about global order have yet to catch up with these new behavioral trends, including the rise of non-state transnational political actors in the context of neoliberal globalization. In this historical setting the modern territorial sovereign state is confronted by multiple challenges ranging from climate change to mass migration to transnational political extremism. The existing global order seems currently overwhelmed by these challenges, resulting in widespread stress and chaos that is transforming global security in ways that endanger democratic governance. The future will be determined by whether the peoples of the world make their weight felt in support of sustainable global justice and overcome the impact of oppressive and exploitative patterns of corporate and state behavior. It is this problematic set of circumstances that Power Shift addresses.

Islam and International Law, 2013-06-13 Islam and International Law explores the multi-faceted relationship of Islam and international law. Current debates on Sharia, Islam and the "West" often suffer from prejudice and platitudes. The book seeks to engage such self-centrism by providing a plurality of perspectives, both in terms of interdisciplinary research and geographic backgrounds.

The Identity of the Constitutional Subject Michel Rosenfeld,2009-10-16 The last fifty years has seen a worldwide trend toward constitutional democracy. But can constitutionalism become truly global? Relying on historical examples of successfully implanted constitutional regimes, ranging from the older experiences in the United States and France to the relatively recent ones in Germany, Spain and South Africa, Michel Rosenfeld

sheds light on the range of conditions necessary for the emergence, continuity and adaptability of a viable constitutional identity - citizenship, nationalism, multiculturalism, and human rights being important elements. The Identity of the Constitutional Subject is the first systematic analysis of the concept, drawing on philosophy, psychoanalysis, political theory and law from a comparative perspective to explore the relationship between the ideal of constitutionalism and the need to construct a common constitutional identity that is distinct from national, cultural, ethnic or religious identity. The Identity of the Constitutional Subject will be of interest to students and scholars in law, legal and political philosophy, political science, multicultural studies, international relations and US politics.

National Minorities in Inter-State Relations Francesco Palermo, Natalie Sabanadze, 2011-02-14 The book offers a comprehensive analysis of the issues concerning national minorities in the context of inter-State relations, by respecting the rights of persons belonging to minorities, maintaining interethnic harmony and strengthening good neighbourly relations.

Between Culture and Constitution Bonny Ibhawoh, 1999 The Right to Family Life

Constitutionalism and Democracy Richard Bellamy,2017-07-05 Constitutionalism and democracy have been interpreted as both intimately related and intrinsically opposed. On the one hand constitutions are said to set out the rules of the democratic game, on the other as constraining the power of the demos and their representatives to rule themselves - including by reforming the very processes of democracy itself. Meanwhile, constitutionalists themselves differ on how far any constitution derives its authority from, and should itself be subject to democratic endorsement and interpretation. They also dispute whether constitutions should refer solely to democratic processes, or also define and limit democratic goals. Each of these positions produces a different view of judicial review, the content and advisability of a Bill of Rights and the nature of constitutional politics. These differences are not simply academic positions, but are reflected in the different types of constitutional democracy found in the United States, continental Europe, Britain and many commonwealth countries. The selected essays explore these issues from the perspectives of law, philosophy and political science. A detailed and informative introduction sets them in the context of contemporary debates about constitutionalism.

Atlas of Global Development, 2011-01-01 For the first time, the Atlas comes with the new World Bank e-Atlas of Global Development. Map and graph 179 indicators from the World Bank's development database. Features include worldwide mapping, timeline graphing, ranking tables, easy navigation, comparative mode, and exporting and sharing of graphics.--Back cover.

Sayyid Qutb and the Origins of Radical Islamism John Calvert,2009-11-22 Sayyid Qutb (1906-1966) was an influential Egyptian ideologue credited with establishing the theoretical basis for radical Islamism in the post colonial Sunni Muslim world. Lacking a pure understanding of the leader's life and work, the popular media has conflated Qutb's moral purpose with the aims of bin Laden and al-Qaeda. He is often portrayed as a terrorist, Islamo-Fascist, and advocate of murder. This book rescues Qutb from misrepresentation, tracing the evolution of his thought within the context of his time. An expert on social protest and political resistance in the modern Middle East, as well as Egyptian nationalism, John Calvert recounts Qutb's life from the small village in which he was raised to his execution at the behest of Abd al-Nasser's regime. His study remains sensitive to the cultural, political, social, and economic circumstances that shaped Qutb's thought-major developments that composed one of the most eventful periods in Egyptian history. These years witnessed the full flush of Britain's tutelary regime, the advent of Egyptian nationalism, and the political hegemony of the Free Officers. Qutb rubbed shoulders with Taha Husayn, Naguib Mahfouz, and Abd al-Nasser himself, though his Islamism originally had little to do with religion. Only in response to his harrowing experience in prison did Qutb come to regard Islam and kufr (infidelity) as oppositional, antithetical, and therefore mutually exclusive. Calvert shows how Qutb repackaged and reformulated the Islamic heritage to pose a challenge to authority, including those who claimed (falsely, he believed) to be Muslim.

European Security and the Future of Transatlantic Relations Riccardo Alcaro, Erik Jones, 2011 Long the main pillar holding up the transatlantic relationship, the security of Europe seems to have turned into an accessory element in the transatlantic security agenda. In recent years, the United States and European countries have often been unable to find enduring convergence over how to deal with issues related to Europe's security, such as NATO's role, relations with Russia and other former Soviet republics, and the European Union's ambition to develop an autonomous military arm. Concerns, however, about trends inexorably leading to the drifting apart of the transatlantic partners seem exaggerated. In fact, under the Obama administration, the United States and its European partners have found some new common ground. An effort to transform occasional convergences into a shared vision of Europe's long-term security would contribute considerably to re-energizing the Euro-Atlantic bond. Though not on the same scale as in the past, Europe's security can still be a significant component of the transatlantic relationship.

Islamic Activists Deina Ali Abdelkader, 2011 An explanation of Islamic scholarship on democracy.

Chasing the Rainbow Anthea Jeffery,2010

Multilevel Citizenship Willem Maas,2013-06-07 Citizenship has come to mean legal and political equality within a sovereign nation-state; in international law, only states may determine who is and who is not a citizen. But such unitary status is the historical exception: before sovereign nation-states became the prevailing form of political organization, citizenship had a range of definitions and applications. Today, nonstate communities and jurisdictions both below and above the state level are once again becoming important sources of rights, allegiance, and status, thereby constituting renewed forms of multilevel citizenship. For example, while the European Union protects the nation-state's right to determine its own members, the project to construct a democratic polity beyond national borders challenges the sovereignty of member governments. Multilevel Citizenship disputes the dominant narrative of citizenship as a homogeneous status that can be bestowed only by nation-states. The contributors examine past and present case studies that complicate the meaning and function of citizenship, including residual allegiance to empires, constitutional rights that are accessible to noncitizens, and the nonstate allegiance of nomadic nations. Their analyses consider the inconsistencies and exceptions of national citizenship as a political concept, such as overlapping jurisdictions and shared governance, as well as the emergent forms of sub- or supranational citizenships. Multilevel Citizenship captures the complexity of citizenship in practice, both at different levels and in different places and times. Contributors: Elizabeth F. Cohen, Elizabeth Dale, Will Hanley, Marc Helbling, Türküler Isiksel, Jenn Kinney, Sheryl Lightfoot, Willem Maas, Catherine Neveu, Luicy Pedroza, Eldar Sarajli [], Rogers M. Smith.

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